



# SEATTLE CITY COUNCIL

## Energy Committee

### Agenda

Wednesday, May 27, 2015

9:30 AM

Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

Kshama Sawant, Chair  
John Okamoto, Vice Chair  
Mike O'Brien, Member  
Bruce Harrell, Alternate

Chair Info: 206-684-8016; [kshama.sawant@seattle.gov](mailto:kshama.sawant@seattle.gov)

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#### Meeting Location:

Council Chamber, City Hall, 600 Fourth Avenue, Seattle, WA 98104

#### Committee Website:

<http://www.seattle.gov/council/committees/energy/default.htm>

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*Please Note: Times listed are estimated*

#### A. Call To Order

#### B. Chair's Report

*(5 minutes)*

#### C. Public Comment

*(10 minutes)*

#### D. Items of Business

##### 1. 2015 Report and work program of the Seattle City Light (SCL) Review Panel

Attachments: [Work Plan of SCL Review Panel](#)

**Briefing** (25 minutes)

**Presenters:** Julie Ryan, SCL Review Panel; Tony Kilduff, Council Central Staff

2. **Seattle City Light's (SCL) Cost Allocation and the impact of SCL's Net Wholesale Revenue (NWR) on electric rates of customers in different rate classes.**

Supporting Documents:

[Cost Allocation Overview](#)

[Memo - NWR Benefit to Residential Class](#)

[Presentation - NWR Benefit to Residential Class](#)

**Briefing** (25 minutes)

**Presenter:** Tony Kilduff, Council Central Staff

3. **Seattle City Light (SCL) Interim General Manager's report**  
**Briefing** (10 minutes)

**Presenter:** Jim Baggs, SCL

4. [CB 118393](#) **AN ORDINANCE relating to the rates, terms, and conditions for the use and sale of electricity supplied by the City Light Department; amending Seattle Municipal Code Sections 21.49.030, 21.49.040, 21.49.052, 21.49.055, and 21.49.057 in connection therewith; adding an Aurora Avenue North Phase 3A undergrounding charge, applied to all City of Shoreline rate schedules.**

Supporting Documents:

[Summary and Fiscal Note](#)

**Briefing, Discussion, and Possible Vote** (15 minutes)

**Presenters:** Paula Laschober and Jeff Bishop, SCL; Tony Kilduff, Council Central Staff

## **E. Public Comment**

(10 minutes)

**F. Adjournment**